| ROUTING AND RECORD SHEET   |                               |                                       |           |                       |  |
|--|-------------------------------|---------------------------------------|-----------|-----------------------|--|
| SUBJECT: (   | Optional)                     |                                       |           |                       |  |
| FROM: Executive Officer, OFFIC |                               | , OP                                  | OP        |                       | NO.  DATE  |
| ye−yo ma.  |                               |                                       | 6825      | 1.6 Jun 1979          |  |
| O: (Officer<br>building)   | designation, room number, and | D.<br>RECEIVED                        | FORWARDED | OFFICER'S<br>INITIALS | COMMENTS (Number each comment to show from we to whom. Draw a line across column after each comment  |
|  | utive Officer, DDS            | -                                     |           |                       |  |
| ر لا ب<br>2.   | -18 HQ.                       |                                       |           |                       | Ed:  |
| 3,   |                               |                                       |           |                       | Mr. Wattles read the attached with interest and discussed it with a number of us on the staff. He is in total agreement that it would be well worth while to have BNDD hold a semina of this kind for Agency personne He thinks that the Office of Medical Services should sponsor the seminar and that the Office of Personnel should send selected representatives. It could also be of great value, he thinks, to senior Support Officers in line for overseas assignments. |
| 4.   |                               |                                       |           |                       |  |
| 5.   |                               |                                       |           |                       |  |
| 6.   |                               |                                       |           |                       |  |
| 7.   |                               |                                       |           |                       |  |
| 8.   |                               | -                                     |           |                       |  |
| 9.   |                               |                                       |           |                       | Executive Officer  |
| O.   |                               |                                       |           |                       | Office of Personnel  |
| 1.   |                               |                                       |           |                       | CTATINITI  |
| 2.   |                               |                                       |           |                       | STATINTL   |
| 13.  |                               |                                       |           |                       |  |
| 14.  |                               |                                       |           |                       |  |
| 5.   |                               | · · · · · · · · · · · · · · · · · · · |           |                       |  |

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